



Licensing Committee

Date: THURSDAY, 31 OCTOBER 2024

Time: 1.45 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

James Tumbridge (Chairman)	Deputy Marianne Fredericks
Deputy John Fletcher (Deputy Chairman)	Michael Hudson
Joanna Tufuo Abeyie	Graham Packham
Brendan Barns	Jason Pritchard
Deputy Peter Dunphy	David Sales
Mary Durcan	Deputy Ceri Wilkins
Sophie Anne Fernandes	Luis Felipe Tilleria
Anthony David Fitzpatrick	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**
To agree the public minutes of the meeting held on 16 July 2024.

For Decision
(Pages 5 - 10)
4. **ANNUAL REVIEW OF TERMS OF REFERENCE**
Report of the Town Clerk.

For Decision
(Pages 11 - 14)
5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**
The Comptroller and City Solicitor to be heard.

For Information
6. **GAMBLING ACT 2005 - REVIEW OF STATEMENT OF LICENSING PRINCIPLES**
Report of the Executive Director Environment.

For Decision
(Pages 15 - 156)
7. **ALFRESCO DINING POLICY 2024**
Report of the Port Health and Public Protection Director.

For Information
(Pages 157 - 244)
8. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**
Report of the Executive Director, Environment Department.

For Information
(Pages 245 - 262)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

12. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 16 July 2024.

For Decision
(Pages 263 - 266)

13. **CITY OF LONDON POLICE QUARTERLY UPDATE QUARTER 3**
Report of the Commissioner of Police.

For Information
(Pages 267 - 276)

14. **APPENDIX 4: DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**
To be read in conjunction with item 8.

For Information
(Pages 277 - 286)

15. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**